

## Faculty Profile

### **Dr. Sandeep Krishna Patil**

Assistant Professor (CHB)

Department of Sociology,

Mahavir Mahavidyalaya,

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Language Known: - **English, Marathi, Hindi.**

Teaching Experience: **14 Years**



### **1. Educational Qualification**

A.	Ph.d.	2022-23	Shivaji University, Kolhapur	Dept.of Sociology	Award
B.	M.S.W.(Certificate course in Social work education)	2021-22	Shivaji University, Kolhapur	Dept. of Lifelong Learning and Extension.	62.50 ('A')
C.	M.A.(Sociology) Gold Medal	2008-09	Shivaji University, Kolhapur	Dept.of Sociology	69.63%
D.	B.A.(Sociology)	2004-05	Shivaji University, Kolhapur	ShahuCollege, Kolhapur	64.94%
E.	HSc.	2001-02	Maha.State Board For Sec. & Higher Sec. Education, Pune	ShahuCollege, Kolhapur	67.83%
F.	SSc.	1999-00	Maha.State Board For Sec. & Higher Sec. Education, Pune	Jay Bharat Highschool, Kolhapur	50.00%
G.	BPMA	2010-11	International University of higher Martial arts Education, India	Martial Arts Authority of India, Ahamadabad,India.	NA

### **2. International Paper**

1. I have presented Paper on '**Dams, Displacement and its Impact on Human life in India**' in One day International Seminar on 'Recent trends in commerce management, Social, Engineering, Technological

Sciences and Linguistic” dated on 14 Feb. 2015 at Devchand College, Arjun nagar, Kolhapur.

2. I have presented Paper on ‘**Climate Justice and Social Stratification: Interrogating Sustainable Development through Environmental Sociology**’ in One day interdisciplinary International Seminar on ‘**Society in Transition : Interdisciplinary Pathways for Sustainable Futures**’ dated on 27 and 28 February 2026 at Department of Sociology, Night College of Arts and Commerce, Kolhapur.
3. I have presented Paper on ‘**Skill-Based Education as an Instrument of Social Change: Re-shaping Higher Education in the 21st Century**’ in One day interdisciplinary International Seminar on ‘**SKILL-BASED EDUCATION: TRANSFORMING HIGHER EDUCATION FOR THE 21 CENTURY**’ dated on 21<sup>st</sup> February 2026 at Department of Education, Mahaveer Mahavidyalaya, Kolhapur.

### **3. National Paper**

1. Research article under the title ‘**A sociological study of social movements in Makadwala community in Kolhapur city**’ published in Think India UGC approved research journal in 2019
2. Research article under the title ‘**The Makadwala community: truth behind stigma of criminality in India**’ published in Our Heritage Journal UGC approved research journal in 2019
3. I have presented Paper on ‘**माकडवाला समुदाय : उच्च शिक्षणातील गतीशिलतेचा समाजशास्त्रीय अभ्यास**’ in two day International Seminar on ‘**Inclusive Practices for Quality Education in HEI**’ dated on 20-21 April 2023 at Vijaysinha Yadav College, Peth Vadgaon, Kolhapur.
4. I have presented Paper on ‘**इक्कीसवी सदी के हिंदी साहित्य मे सामाजिक न्याय कि अवधारणा**’ in One day national Seminar on ‘**इक्कीसवी सदी के हिंदी साहित्य मी चित्रित मूल्य**’ dated on 18 February 2026 at Mahaveer Mahavidyalay, Kolhapur.
5. I have presented Paper on ‘**Myths of Social Harmony vs reality of Caste Conflict in Indian Literature**’ in One day multidisciplinary national Seminar on ‘**Myths and Truths in Literature and Culture**’ dated on 16 February 2026 at Mahaveer Mahavidyalaya, Kolhapur.
6. I have presented Paper on ‘**Problems of Sex Workers in Red-Light areas of Mumbai: A Sociological Study**’ in One day interdisciplinary national Seminar on ‘**Gender, Economy and Society : Pathway to inclusive Development in India**’ dated on 8<sup>th</sup> January 2026 at Department of Sociology, Mahaveer Mahavidyalaya, Kolhapur.
7. I have presented Paper on ‘**कृत्रिम बुद्धीमत्ता साधनांचा संशोधनावरील सकारात्मक आणि नकारात्मक परिणामांचा समाजशास्त्रीय अभ्यास**’ in One day interdisciplinary national Seminar on ‘**Pathway in Artificial Intelligence and Society : Multidisciplinary approach**’ dated on 20<sup>th</sup> September 2025 at Kamala College, Kolhapur.

## 4. State Paper

1. I have presented Paper on ‘शाहुवाडी तालुक्यातील भटक्या गोसावी जमातीच्या शैक्षणिक स्थितीचा अभ्यास’ in two day International Seminar organized by मराठी समाजशास्त्र परिषदेचे २३ वे राष्ट्रीय अधिवेशन on ‘सिमतिक समूह’ dated on 18-19 January 2013 at Vivekanand College, Kolhapur.
2. I have participated in MS-DEED Level -I workshop on introduction to Innovative Pedagogies for College Teachers dated on 18 January 2024 to 20 January 2024 organised by Rajaram College Kolhapur and Maharashtra State Faculty Development Academy, Pune.

## 5. Participations and Certificates:

1. National Seminar on “**Natural resources and sustainability of Indian Society**” Sponsored by UGC-SAP-DRS Phase-I, held on 27<sup>th</sup> & 28<sup>th</sup> Feb 2007 in Shivaji University Kolhapur
2. National Seminar on “**Agricultural Communication & Sustainable Development**” Sponsored by UGC-SAP-DRS Phase-I, held on 26<sup>th</sup> & 27<sup>th</sup> Feb 2008 in Shivaji University Kolhapur
3. International Seminar on “**Social Exclusion and Inclusive Policies in South Asia**” Organized by Centre for study of social exclusion and inclusive policy in Shivaji University between 17<sup>th</sup> & 19<sup>th</sup> March, 2008.
4. National Seminar on “**Environmental Crises: Alternative Paradigms**” held on 30<sup>th</sup> & 31<sup>st</sup> Jan.2009.
5. Two days State level workshop on “**De-notified and Nomadic Tribes**” Organized by Centre for study of social exclusion and inclusive policy in Shivaji University between 15<sup>th</sup> & 16<sup>th</sup> Dec., 2008.
6. I have presented a paper entitled as “**Problems, Social Status and Human Rights of Indian Women from Ancient to Modern Time**” in One day State level Seminar on “Women Infanticide: Human Rights” Organised by Department of Political Science, College of Arts, Kowad on 11<sup>th</sup> Jan.2012.
7. Two days Regional Seminar on “**Roles of NGOs in Environmental Protection**” Jointly sponsored by ICSSR, WRC, Mumbai and UGC Unassigned Grants, SUK, held on 6<sup>th</sup> & 7<sup>th</sup> March 2010.
8. I also enclose herewith a certificate issued by the project Investigator for my work done as field worker for collection of data required for UGC Minor Research Project undertaken under SAP entitled “**Socio-economic variables associated with environmental concern: A Sociological Study in Kolhapur District.**”
9. I have successfully completed **Bachelor of Philosophy in Martial Arts** degree from International University of higher Martial arts Education, India on 20 Jan.2011 under the guidance of Shaolin monk Sifu Gajanan Rajput sir.
10. I have successfully passed **Black Belt Degree** from Martial Arts Sports Organization Board of India, Mumbai Under the guidance of Sifu Yogesh Kupekar and Sifu Virendrasinha Patil with 1<sup>st</sup> class on 19 June 2006.
11. Lots of National Webinars attained in Corona Period (2019-2021)
12. I have Participated in one day workshop on ‘समाजमाध्यमांचा विद्यार्थ्यांच्या सामाजिक जीवनावर होणारा परिणाम’ dated on 30 January 2024 at Mahaveer College, Kolhapur.
13. I have participated in One day workshop on **Revised Syllabus of Sociology** at Smt. Akkatai Ramgonda Patil Kanya Mahavidyalaya, Ichalkaranji.
14. I have participated in One day national conference(Online Mode) on “**Relevance of Gandhian Thought in Contemporary Perspective**” at Baba Naik Mahavidyalaya, Kokrud

## 7. Guest Lectures / Resource Person

1. Resource person for the workshop on 'Gender Sensitization' at Rajaram college, Kolhapur dated on 24/01/2022
2. Resource person for the workshop on 'Contribution of Indian Tribes in the freedom fight of India' at Gopal Krishna Gokhale College, Kolhapur dated on 16/03/2023
3. Resource person for the workshop on 'women Empowerment' at D.Y.Patil College of Engineering, Kolhapur dated on 10 March 2026
4. Resource person for the workshop on 'women Empowerment' at Ashokrao Mane College of Engineering, Kolhapur dated on 09 March 2026
5. Resource person for the workshop on 'women Empowerment' at High Court Circuit Bench, Kolhapur dated on 09 March 2026
6. Resource person for the workshop on 'women Empowerment' at Bharati Vidyapeeth, Kolhapur dated on 01 October 2025
6. Resource person for the workshop on 'women Empowerment' at Shendure college, Kolhapur dated on 30 Dec.2025
7. राजमाता जिजाऊ महिला समितीतर्फे 2, 3, 17, 19 फेब्रुवारी 2026 रोजी, राम मंदिर हॉल, कागल या ठिकाणी महिलांसाठी चार दिवसीय स्वसंरक्षण शिबिर आयोजित करण्यात आले होते यामध्ये महिलांना व्याख्यान स्वसंरक्षण प्रशिक्षण इत्यादींच्या माध्यमातून त्यांच्या सबलीकरणांमध्ये योगदान दिले.

## 8. Experience:

1. I have **12 years'** Experience as a Lecturer of Sociology in Rajaram College, Kolhapur for senior Wing.
2. I have **1 year** Experience as a Lecturer of Sociology in Mahaveer College, Kolhapur for senior wing.
3. I have **1 years** Experience as a Lecturer of Sociology in YCMOU, Mahaveer Mahavidyalay, Kolhapur for UG and PG.
4. I have **2 year** Experience as a Lecturer of Sociology in New College, Kolhapur for PG.
5. I have **25 years** experience as a Martial Art Chief Instructor and working in the sector of Kung-fu, Wu-shu, Kick-Boxing, Self-Defense for girls etc.

## 9. Extra Curricular activities

1. Heading the I Believe Sports Foundation, Uchagaon-east, Kolhapur, a Registered institution, as the Chairman, Specialized in imparting the Art of Kung-Fu local level children and elders all alike, for the last 22 years. Our institution has secured many a gold, Silver and Bronze medals in the Tournaments held at the District, State and National levels through our disciples in the field of martial arts.
2. Interested in poems: Participated and recited poems, at least twice in Yuvavani Programme, Akashwaani, Kolhapur.

## 10. Awards

1. **Chanakya Bramha Memorial Award** by Martial Arts Authority of India, Ahamadabad, India.

I once again reiterate that if given an opportunity I shall Endeavour to strive to the best of my abilities and work as a martial arts coach with full zeal and enthusiasm and bring honours to our esteemed institution and my superiors.

Thanking You,

**Yours Sincerely,**

**Dr. Sandeep Krushna Patil**

**Mobile No.: 9975912192**

**Encl: Xerox copies of all my qualification, marksheets, participation certificates, experiencecertificates are enclosed of your ready reference and record**

