

Faculty Publications

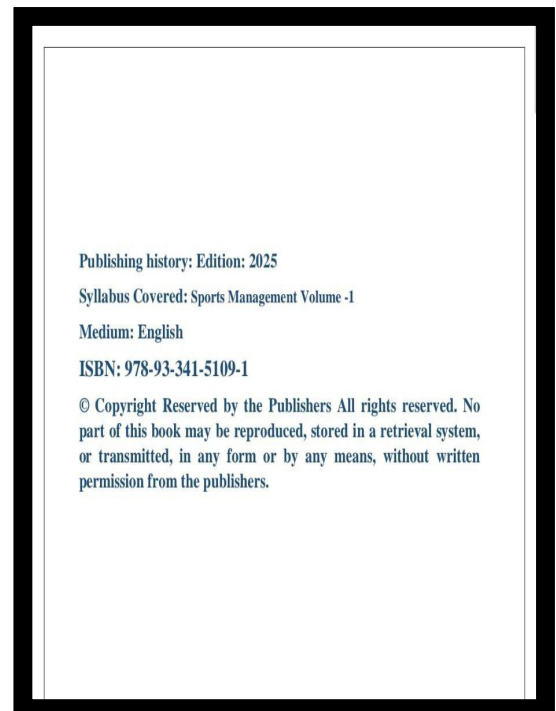
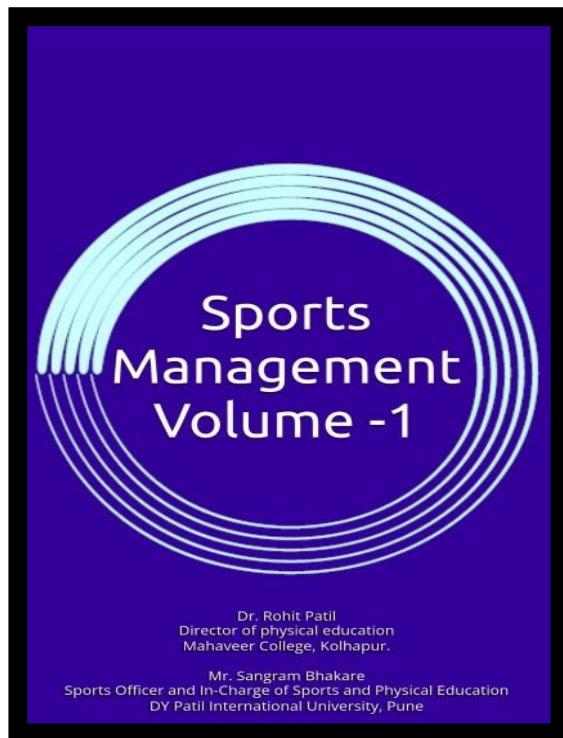
Dr. Rohit V. Patil

Book Published as a co-author

Book Name: - Sports Management Volume -1

Medium: - English

ISBN: 978-93-341-5109-1



Mr. Devdatta Mahatme

- He is Appointed as a Selection Committee Member of Shivaji University Baseball Team
- He is Appointed as a Head Coach of Shivaji University Baseball Men Team
- He is Appointed as a Head Coach of Shivaji University Cricket Women Team

SHIVAJI UNIVERSITY, KOLHAPUR
416 004, MAHARASHTRA
PHONE: EPABX-26699266, www.unishivaji.ac.in
शिवाजी विद्यापीठ, कोल्हापूर - 416 004, महाराष्ट्र
दूरधनी (फोनद्वारे) 26699266, www.unishivaji.ac.in
Department of Sports, Phone No.: 0231-2669266
Email id: sports@unishivaji.ac.in

SU/Sports/24-25/F-9/ Date: 31/12/2024

To,
The Principal,
Mahavi Mahavidyalaya,
7/E, Bhausaing Road,
Kolhapur-416 003.

Subject: Selection Committee to select the University Cricket (Men) Team for the year 2024-25

Venue : Willingdon College, Sangli. Date : 02 to 03 January, 2024.

Sir/Madam,
This is to inform you that the Board of Sports and Physical Culture have been pleased to appoint **Dr. R. V. Patil** from your college as a **Member** of the Selection Committee to select the University team for the event mentioned above. In this connection, you are requested to inform him/her to attend at the venue of the Inter-Zonal tournament to select the University team.

This Appointment is related to Maharashtra University Act 2016 Rule No. 108 (1) (g) that the services of all teachers and non-teaching employees and the facilities of the college to be affiliated shall be made available for conducting examinations and evaluation and for promoting other activities of the university.

कृपया, कृपया सूचित करा जाते आहे की (1) (ग) मध्ये उल्लेखित परिस्थितीत निवडणूकीचा समितीचा सदस्य म्हणून आपण या कार्यक्रमासाठी निवडले जाणारे असल्याचे संकेतित केले आहे. या कार्यक्रमासाठी आपण आपल्या कालावधीत उपलब्ध असलेल्या सेवा आणि सुविधांना उपलब्ध करून देण्यासाठी या कार्यक्रमासाठी सहकार्य करावे.

Yours faithfully,
Director,
Sports & Physical Education,
Shivaji University, Kolhapur.

Copy f.w.c.s. to **Dr. R. V. Patil** for information and with a request to be present at the venue of the tournaments. Acceptance in this behalf may please be sent to this office, immediately. You are also requested to obtain following Certificate from the organising college. Other members of the Committee are:

1. Shri. S. B. Patil, Arts & Commerce College, Satara
2. Dr. N. D Bansode, Night College, Sangli

This is to certify that **Shri. Dr. R. V. Patil** Selection Committee has attended the selection committee on _____ from _____ to _____ at _____ venue on _____ and left on _____

Place: _____ Date: _____

CHANDRAVALAYA
KOLHAPUR
Inward No. 11 18
05 JAN 2025
Chairman
Organising College
Signature: _____

SHIVAJI UNIVERSITY, KOLHAPUR
416 004, MAHARASHTRA
PHONE: EPABX-26699266, www.unishivaji.ac.in
शिवाजी विद्यापीठ, कोल्हापूर - 416 004, महाराष्ट्र
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